

THE GLOBAL JEWISH RUN SEX SLAVE TRADE

The white sex trade in Israel constitutes an industry that ranges up to a billion dollars a year profit.

Quotes from the Talmud:

Gad. Shas. 2:2: "A Jew may violate but not marry a non-Jewish girl."

Tosefta, Abda Zara VIII, 5: "How to interpret the word 'robbery.' A goy is forbidden to steal, rob, or take women slaves, etc., from a goy or from a Jew. But a Jew is NOT forbidden to do all this to a goy."

Simeon Haddarsen, fol. 56-D: "When the Messiah comes every Jew will have 2800 slaves."

Nidrasch Talpioth, p. 225-L: "Jehovah created the non-Jew in human form so that the Jew would not have to be served by beasts. The non-Jew is consequently an animal in human form, and condemned to serve the Jew day and night."

"Israel has become a routine destination for the global trafficking of women," noted Leonard Fein in a 1998 Jewish Bulletin:

"Women coerced into prostitution.

The thousand such women brought into Israel annually derive principally from the countries of the former Soviet Union, and the way they get to Israel is that they are 'purchased,' each one costing between \$10,000 and \$20,000, and they are, of course, expected to repay the cost to their masters through what amounts to indentured servitude – or, if you prefer the simpler and more straightforward, slavery . Some [are] as young as 15, and even 12. Each woman earns between \$50,000 and \$100,000 for her pimp. The turnover of the prostitution trade in Israel comes to some \$450 million a year." [FEIN, 1998, p. 21]

In a country of six million people, this averages about \$75 a year paid to a pimp for every man, woman, and child in Israel. There are today 150 brothels and sex shops in Tel Aviv alone. [SILVER, E., 8-25-2000, p. 32]

In an interview with Marina, a Russian prostitute, the [Jewish] Forward noted in 1995 that there were nine or ten "Russian" prostitution rings in Israel. "Girls are regularly beaten to keep them obedient," Marina told the Forward," [The Israeli police are] regularly paid off with free visits to our girls. A reporter like you thinks you're picking up a stone from the road, but you might find you're digging into a mountain." [SHILLING, p. 5]

As a report by Israel's Women's' Network noted in 1997:

"Every year, hundreds of women from the former Soviet Union are lured to Israel, gaining entry by posing as immigrants, on the promise of finding lucrative jobs, and then are lured into prostitution by abusive pimps." [GROSS, N., 1997, p. 16]

Women are sold into the sex business in Israel for between \$5,000 and \$15,000" reported the Jerusalem Post in 1998, "While the pimps who buy them can earn between \$10,000 and \$50,000 a year per woman. 2,000 women are brought to Israel from the CIS and forced by pimps to work as prostitutes. Many are brought here on false pretenses and held against their will." As Ira Omit, head of the Haifa Emergency Shelter for Women told the Post, "We are fast heading in the direction of trade in minors for prostitution and slavery." [COLLINS, L., 12-15-98, p. 5] Incredibly, as noted in a Jerusalem Post editorial in 1998, "According to the Women's Lobby [a women's group in Israel], part of the [prostitution] problem is that there is no law against slavery in Israel." [JERUSALEM POST, 1-13-98, p. 10]

"Ludmila knew Israel was sunny and by the sea but not much else. She was going to meet an old friend who was working as a waitress in Israel. 'You'll love it here,' Victoria told Ludmila. 'I've got a job – the work's easy, the pay's good, and it's real fun.' What Ludmila didn't know was that at the other end of the phone, Victoria had a gun pointed at her head. She thought herself fortunate that an acquaintance of her close friend had been so helpful in arranging both her documentation and her travel. In fact, this accommodating acquaintance was a "recruiter." A majority of women are trafficked out of Moldova and Transnistria are groomed and recruited by other women. The use of women is critical to reassure the victim. Trust is essential to the smooth functioning of any organized criminal activity."

"After her recruiter had secured Ludmila a passport, she was put on a train to Odessa and then to Moscow in the company of ten other women. Once in the Russian capital, she was taken to an apartment near the Moscow River. 'This is when I first became very suspicious, because they confiscated our passports and locked the apartment, she said. 'We were imprisoned.' "

"In a hotel in the Negev capital, Beer-Sheva, Ludmila was paraded in front of potential purchasers. 'The men spoke Hebrew most of the time so we couldn't understand, but then they would order us about in fluent Russian.' At first Ludmila refused to get undressed. One of the Russians looked at her grimly. 'The word *refuse* doesn't exist here. Understand?'

By the time she arrived in Tel Aviv, she had been passed through the hands of Moldovan, Ukrainian, Russian, ...and indigenous Israeli hands, half of whom threatened her with violence. Her nightmare was only beginning." [1]

"Poor Women of Ex-Soviet Union Lured Into Sex Slavery" headlined a 1998 Associated Press story. Women forced into prostitution in Israel, noted the article, were locked in rooms, and provided only food and condoms, and Israeli law on the subject? In 1996, 150 men were arrested for pimping or running brothels. Merely 21 cases went to trial, and no one was ever convicted of a

crime. [LINZER, D., 6-13-98] In 1998, an Israeli judge even ordered an insurance company to pay for a client's prostitution addiction: "An Israeli insurance company has been ordered to pay 300,000 shekels [\$80,000] to fund the prostitution habit of a man injured in a car accident." [DEUTSCHE PRESSE-AGENTUR, 4-22-98]

Amnesty International, in its 2005 Report on Discrimination Against Women in Israel says:

Trafficking of women for forced prostitution has occurred over a number of years but appears to have been compounded in the past 15 years by several factors, including increased links between traffickers in Israel and former Soviet republics, in the wake of the large wave of immigration of citizens of these countries to Israel.

Many women are lured to work in Israel under false pretense and are then forced into the sex industry. While many are reportedly aware that they will be working as sex workers, they are not aware they will be subject to violent and exploitative environments, working seven days a week and up to 18 hours a day for extremely low salaries or no salaries at all. Many are subjected to other serious human rights violations, including rape, deprivation of their liberty, and debt-bondage. Women forced to work as sex workers are reportedly also frequently subjected to threats of abuse and even murder. Half the women interviewed by the Hotline for Migrant Workers were effectively incarcerated by their "pimps" and, according to a 2003 survey, almost half of all women "sold" to pimps reported that policemen were among their clients.

According to a report by the Parliamentary Committee of Inquiry on the Trafficking in Women [Summary Report] issued in early 2005, some 3,000 to 5,000 women are brought annually into Israel and forced to work as sex workers and some 10,000 were estimated to be currently in the country.

Most of the women known to have been trafficked into Israel are from Ukraine, Moldova, Uzbekistan, and Russia, and are brought into Israel through the Egyptian-Israeli border. In the course of their journey, many are reportedly raped before traffickers sell them for \$8,000-\$10,000.

[In Israel] police officials estimate that there are 25,000 paid sexual transactions everyday. Brothels are ubiquitous...Once they [the women] cross the border [into Israel], their passports will be confiscated [by pimps], their freedoms curtailed, and what little money they have is taken from them. The Tropicana in Tel Aviv's bustling business district is one of the busiest bordellos. The women who work there, like nearly all prostitutes in Israel today, are Russian. Their bosses, however, are not. 'Israelis love Russian girls,' said Jacob Golan, who owns this and two other clubs, 'They are blond and good-looking and different than us, and they are desperate. They are ready to do anything for money.' Michael Specter [Jew], states in his article, "Slave Traders Lure Slavic Women."

"Ludmila was kept locked in an apartment from six-thirty in the morning. At five-thirty in the afternoon, she was driven to a brothel above a pizza parlor on Bugashov Street, where she was forced to work for twelve hours in the high-volume second shift. 'I worked seven days a week and had to service up to twenty clients per session,' she explained. That is a euphemism. Ludmila was raped twenty times a night."

"In Israel... it is the trafficked woman and not the client who is the object of law enforcement procedures. When Ludmila first succeeded in escaping, she was handed back to her pimp by the duty sergeant, who happened to be a client of the brothel. In response, she was beaten senseless by her "owner." The second time she got away, she handed herself in to a police station in another part of town. As is habitual, she was charged with being an illegal immigrant and thrown into a detention center for several months as her deportation order was processed. When she finally arrived back in Chisinau, destitute and traumatized for life, Ludmila could not return to her home, partly for reasons of shame, but above all for fear of being found by her traffickers. The day after I had spoken with Ludmila, her caseworker called. "I forgot to mention," she said, "Ludmila is now HIV-positive." Unsurprisingly, combination therapy is not readily available in a country such as Moldova." [2]

US State Department, in its 2001 Trafficking in Persons Report, described Israel as among the very worst international offenders in allowing white slavery. They classed Israel in Tier 3, a group described as "not making significant efforts to bring themselves into compliance with the standards of the Dictums of Trafficking and Violence Protection Act of 2000." Israel was grouped with Albania, Gabon, Kazakhstan, Malaysia, and Pakistan, who also received an "F" for failing to protect human rights.

Amnesty International report on the situation:

The authorities, and in particular the police, still overwhelmingly considered trafficked sex workers simply as "criminals" who violated the Entry into Israel law, rather than victims of grave human rights violations who should enjoy the effective protection and assistance from state institutions. Consequently, the authorities have focused their activities on deporting trafficked women instead of protecting their rights and addressing their needs.

In addition, the Israeli authorities do not carry out any risk assessment of the possible dangers which trafficked women who have testified against their traffickers face after being deported back to their countries, leaving them and their families vulnerable to further human rights violations, including reprisals and re-trafficking.

Not only are the laws designed to not stop this sex slave trade [which is permitted by the Jewish Talmud] it actually goes as far to make it dangerous and pointless for the Gentile victim to give witness against her Jewish tormentor. It also makes sure the traffickers won't be charged with any serious offences, it's a silent approval of this enterprise of misery, which goes back to Talmudic Law again.

Paid sex with blond Russian girls is a "national institution." Even rabbis, visit these "shiksas" in whorehouses.

"The concept of prostitution as a consumer activity is clearly evident on the internet. One brothel website boasts that it offers Israeli consumers the latest technology for 'on-line orders for call girls right to your home, and all in Hebrew!" "Blazer, an Israeli magazine for men was duly impressed: 'What can I tell you? They learned from Domino's Pizza how to take orders. "...If it's not too hard, a natural blond, tall, with a basic command of Hebrew.'" [3]

A good percentage of the customers or johns, in the lingo, are ultra-Orthodox Jews, pious men whose lives are guided by Halakah [religious law], which tells them when they can or cannot have sex with their wives. So, on Thursday afternoons [boys' night out in Israel], busloads of Orthodox Jews travel from Jerusalem, Haifa, and points beyond, to Tel Aviv, for a few precious moments of passion in a massage parlor, behind a sand-dune, or in an alleyway. Other customers are accountants, lawyers, policemen, and politicians. "The entire spectrum of Israeli society is keeping the hookers in business," claims detective Shacker, a cynical veteran of the Tel Aviv vice detail.

Moment magazine, the "Magazine of Jewish Culture and Opinion

"...or, you can go to the neighborhood massage parlor and for about fifty dollars (two hundred shekels) get the whole treatment. Israel has many such places, stocked with pretty Eastern European girls. A lot of single Israeli men prefer visiting the friendly neighborhood massage parlor to spending twice as much on a date, which doesn't always lead to sex. Many Israeli husbands visit their favorite working girl once a week or so and go home relaxed, so they can be nice to their wife, patient with the kids, and have no desire to kick the dog." [4]

The Jews have been engaging in this human chattel trade before Israel existed: Rooted largely in Eastern and Central Europe where they "dominated the international traffic out of the area," Jews were involved in prostitution rings that networked, wrote Arthur Mora [of London's Jewish Association for the Protection of Girls and Women] in 1903, to "almost all parts of North and South Africa, to India, China, Japan, Philippine Island, North and South America, and also to many of the countries of Europe." [BRISTOW, p. 1] Jewish criminals trafficked women under their control virtually anywhere, also including the major cities of

Bulgaria, Bosnia, Greece, Turkey, Lebanon, Egypt, Ceylon, Manchuria, South Africa, Rhodesia, and Mozambique. [BRISTOW, p. 181]

Dr. Louis Maretsky, the head of the B'nai B'rith in Germany, forlornly noted in 1912 that at least 271 of 402 prostitution traffickers on a Hamburg police list were Jewish; in reviewing similar lists for Eastern Europe and South Africa at least 374 of 644 were from the Jewish community. [BRISTOW, p. 56] [No mention here is made of even higher possible percentages: as explored later, it has long been a tradition for many Jews in their Diaspora to formally change their identifiable Jewish names]. Concerning Galicia, Maretsky wrote that "the prominence of Jewish traffickers and brothel operators there is no doubt. From the files of the Austrian and German police there were 111 Jewish traffickers active in Galicia and the neighboring province of Bukovina for 1904-08 alone." [BRISTOW, p. 56]

"Latvian ponces accompanied [prostitutes] to help them cross borders and find accommodation and working premises. These men were despised by police and by some of the criminal fraternity for 'living off immoral earnings.' But they were not pimps ... They were effectively travel agents, couriers and managers in strange and unfriendly places. Their arrival in London ensured that a major strand of prostitution would be controlled by organized crime. One of these Latvians, Max Kassell, was still running a small stable of hookers in the 1930s, when he was murdered in Soho ... Jewish dominance of the East End [of London] and its crime was reflected in their Yiddish name, 'spielers' [places for games]. In the Brick Lane neighborhood, Isaac Bogard, a Jewish villain whose swarthy complexion and tightly curled black hair earned him the nickname 'Darky the Coon,' extended his interests. He began in the early years of the 20th century by supplying muscle for street traders who wanted to prevent newcomers from moving in, but he moved on to managing prostitutes and drinking clubs." [FIDO, M., 2000, p. 19-20]

In Vienna, authorities knew of about 50 Jewish prostitution traffickers based in Czernowitz, "and they were a very inbred lot extending over two generations." [BRISTOW, p. 74] The most publicized 'white slavery' trial occurred in 1892, in Lemberg [once also called Lvov, then a Polish provincial capital, today called Lviv in Ukraine], where 27 traffickers – all Jews – were prosecuted for ensnaring women to go to Constantinople, Egypt, and India. Some of the women recruits understood their tasks, but others "were maids, others fieldworkers, one a butcher's helper, all apparently promised honest jobs." [BRISTOW, p. 74] [Lemberg, "a cradle of Zionism from the 1880s onward," also had anti-Jewish riots in 1918. [KRAJEWSKI, S., p. 340]

Thirty-nine Jews were expelled from Brazil in 1879 for soliciting women for prostitution and running illegal whorehouses. [BRISTOW, p. 114]

It's all owned by Jews,' [Bernd] Gayk says of the train station's red light district. 'Practically everything in this area is owned by German Jews. There is a single cabaret here owned by a German, but the rest belongs to the Jews.'" [MARKS,

J., p. 42, 44]

In 1889, the Buenos Aires Bulletin Continental reported that 200 German/Austrian women were held against their will by Jewish pimps from Poland. [GUY, p. 5] "Jewish procurers," says Donna Guy "... became an organized ring in major cities all over the world. They were particularly powerful in the Argentine port cities of Buenos Aires and Rosario ... [GUY, p. 10]

Then in London there was Harry 'Little Hubby' Distleman, "a Jewish club manager, gambler and possibly part-sharer [with his brother] in a chain of brothels." [FIDO, M., 2000, p. 31] Jewish author Chaim Bermant noted in the Jewish Chronicle in 1993 that "In the same period [1903-1909], 151 aliens [in Great Britain], most of them Jewish, were convicted for keeping brothels, and 521 for soliciting. [JEWISH CHRONICLE, 1-15-93]

In Cuba, Jews "became engaged in the 'White Slave Trade,'" says Robert Levine, "importing prostitute from Poland ... Many women recruited to the business had been trapped in the Russian and Polish Pale and throughout the Hapsburg Empire by force or fraud, and the human dilemma was great." [LEVINE, p. 66]

Incredibly, even in Germany, where Jews have such a horrible history, such Jewish-related problems still bubble beneath the surface. In 1994 a US News and World Report reporter noted the observations of a Frankfurt policeman patrolling Precinct 4:

"The Jewish pimp," says Albert Fried, "freely used marriage brokers and unemployment agencies to snare his victims— the young, the lonely, the innocent, the weak, the alienated, the oppressed." [FRIED, p. 14] Starting out with one whore in 1890, for example, by 1912, Motche Greenberg had a "controlling interest in eight whorehouses and 114 women and was earning \$4,000 a month, an incalculable amount by today's standards." [FRIED, p. 18]

It is an absolute fact," wrote Ernest Bell in his 1911 book about white slavery, "that corrupt Jews are now the backbone of the loathsome traffic in New York and Chicago. [BELL, p. 188] "The criminal instincts that are so often found naturally in the Russian and Polish Jew," wrote Frank Moss in a popular volume called American Metropolis [1897], "come to the surface in such ways as to warrant the opinion that these people are the worst element in the entire make-up of New York City .[FRIED, p. 55-56]

The National Socialists took notice of this as well [and later when in power put a righteous end to it within Germany while exposing the Jews behind it]: A young and enraged Adolf Hitler paid particular attention to the highly visible phenomenon of Jewish street hustling and prostitution rings in Vienna, and was incensed that many non-Jewish women were coerced into the largely Jewish-run

trade. "In no other city of Western Europe," he wrote in Mein Kampf, "could the relationship between Jewry and prostitution, and even now the white slave traffic, be studied better than in Vienna ... an icy shudder ran down my spine when seeing for the first time the Jew as an evil, shameless, and calculating manager of this shocking vice, the outcome of the scum of the big city." [BRISTOW, p. 84]

References:

[1] McMafia: A Journey Through the Global Criminal Underworld by Misha Glenny © 2008

[2] Ibid

[3] Ibid

[4] ZUBI! The REAL Hebrew You Were Never Taught in School by Danny Ben Israel © 2011 * [Written for Jews, by a Jew]

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