The Jewish Founder of Marxism - Communism is Zionism

The Jew Moses Hess was one of the fathers of Jewish Communism and helped write most of the Communist Manifesto, and was also a leader in the founding and promotion of Zionism. As revealed, Zionism is about Jewish World Dictatorship which is to be ruled from Israel; not just about a separate homeland in the Levant. Communism is simply the means of the Jewish race to establish Zionism, the World Jewish Government of which Israel is the capital of. It’s no mistake why the Jew Stalin got Israel up and running and was the first to recognize it in the UN as a nation. Stalin showed up to bow before Otto Kahn, the Jewish global banker who worked for the Jewish Rothschild family, when he landed in 1936 at Moscow airport. Kahn’s business partner was Schiff who financed the Jewish Bolshevik revolution out of Wall Street for the Rothschilds. The same Rothschilds who own the deed to the nation of Israel which is why America is owned by Israel. The International Jewish Elites who own and rule America also own Israel.

Note the Bush family got their start as front men to fund the Bolsheviks for the Rothschilds. The first President Bush passed the Jewish Noahide Laws into effect in America:

On March 5, 1991, in the House of Representatives, and March 7, 1991, in the U.S. Senate, without any knowledge of or input by the people of the United States, U.S. Senators and Congressmen passed a law that is so outrageous – and frankly unconstitutional – that it forces the American people to be bound by a set of monstrous rules called the Noahide Laws. On March 20, 1991, President George H.W. Bush signed the bill into law.
Note the Noahide Laws are theocratic Jewish Laws that established a Jewish World Dictatorship and violation of its laws is a crime punishable by decapitation by guillotine.

Of special note is the confession that the Jewish race uses black magic of the occult in the agenda of building a World Jewish dictatorship:

[Moses Hess] “He looked to black magic, the occultism of Chasidism, which along with Zionism was to achieve Communist dictatorship.”

And the statement from Moses Hess on what Zionism actually is:

“All extolling the Talmud and delegating Moses to the inferior role given him therein (p. 91), the whole cry of Hess was for Jewish world rule from Palestine “between Europe and far Asia ... the roads that lead to India and China,”

Marxism, Socialism, or Communism in practice are nothing but state-capitalism and rule by a privileged minority, exercising despotic and total control over a majority having virtually no property or legal rights. As is discussed elsewhere herein, Talmudic Judaism is the progenitor of modern Communism and Marxist collectivism as it is now applied to a billion or more of the world’s population.

Only through thorough understanding of the ideology from which this collectivism originates, and those who dominate and propagate it, can the rest of the world hope to escape the same fate. Communism was originated by Jews and has been dominated by them from the beginning.

There is no moral, philosophical, or ethical conflict whatsoever between Judaism and Marxist collectivism as they exist in actual practice. Marxism was originated by a Jew, Karl Marx, himself of rabbinical descent. Every Jewish source today boasts of his rabbinical ancestry, and his “keen dialectical ability” (as presumably manifested by his abstruse, hairsplitting, Das Kapital) being due to his Talmudic inheritance.

Marx did not actually originate anything, but merely “streamlined” Talmudism for Gentile consumption. The Communist system he conceived merely brings about a practical means for a state dominated and controlled through a Jewish minority to rule by absolute dictatorship over everything and everyone, a concept which
has been carried out very successfully in those countries of the World brought thus far under Marxist dictatorship.

Moses Hess —
Jewish Marxist and Progenitor of Zionism

Like Karl Marx, “Father of modern Socialism,” Moses Hess (1812-1875) was born in Germany of Talmudic rabbinical ancestry, being steeped in Orthodox Judaism by the rabbi grandfather who raised him. He was active with Marx and Engels in promoting Communism which, he held, could best be achieved on a world-wide scale through Jewish Hasidism and Nationalism, or Zionism, based upon Orthodox Judaism. That he remains a pillar of present day Zionism is illustrated by the fact that the Jewish press has recently announced the removal of his body to Israel.

“He collaborated with Marx in writing, ‘Die Deutsche Ideologie’ (1845) ... his continued publicizing for practical socialism in Germany earned him a sentence of death after the 1848 revolution.” (Universal Jewish Encyclopedia)

His chief work, authorities agree, was “Rome and Jerusalem” (translated by Meyer Waxman and published in the United States in 1945 by the Block Publishing Co.). He rushed home in 1848, says the translator, from Paris, “taking an active part in the armed resistance of the people.” (page 22) “In 1845, Hess engaged in propagating the Communistic idea and founding societies devoted to its realization, an occupation which led Arnold Ruge to describe him as ‘The Communist Rabbi Moses.”’ (pp. 21-22)

It is stated that “The fundamental principle of Hess’ thought ... is based on the teaching of Jewish Spinoza, of which he was a devoted follower,” but he went further, says the translator, in expounding the “basic unit” of mind and matter, “the basic unity and its various unfoldings.”

Hess also stated “Judaism has no other dogma but the teaching of the Unity.” (page 44) “… the Rabbis never separated the idea of a future world from the conception of the Messianic reign. Nachmanides insists ... upon the identity of ... ‘the world to come' with the Messianic reign.” (page 46)

Extolling the Talmud and delegating Moses to the inferior role given him therein (page 91), the whole cry of Hess was for Jewish world rule from Palestine “between Europe and far Asia … the roads that lead to India and China,” and he told Jewry:
“You have contributed enough to the cause of civilization and have helped Europe on the path of progress to make revolutions and carry them out successfully.” He called for Jews to “March forward!” and stated: “The world will again pay homage to the oldest of peoples.” (pp. 139-40) The “Talmud is the corner-stone of modern Orthodoxy, (page 143). He looked to black magic, the occultism of Chasidism, which along with Zionism, was to achieve Communist dictatorship.” “The great good which will result from the combination of Chasidism with the national movement is almost incalculable,” (page 218), and he added, “Although the Chasidists are without social organization, they live in socialistic fashion.” (same)

The translator called Hess, in the 1918 edition Preface: “The herald of Nationalism and the trumpet of Zionism.”

Source:
The Jewish Religion: Its Influence Today, by Elizabeth Dilling

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Joy of Satan Forums Contributions