

The Four Paths to Spiritual Satanism

High Priest Hooded Cobra 666

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In Spiritual Satanism, we all arrive from different paths, but we all have the same underlying final goal. Yet, depending on our nature and our upbringing, karma and soul, we take all a different way towards the final goal of this path which is the Godhead.

These levels are not always like a stairs from "lower to higher", but can in many cases reflect the levels one might surpass. But one might go back and forth and the line here is not linear.

The first category of people in Spiritual Satanism are those who come from distress. Coming from pain, being fed up with the world, having fought with delusions for too long, wanting to move on from this state - all of these are characteristics of this state of existence.

Spiritual Satanism can grant liberty from this state, through the teaching of magick and spirituality. Eventually, as one understands more, distress and pains of life will be replaced with wisdom and understanding on how to evolve and live a better life.

Generally, the above occurs because a soul can be too far in lies, ignorance, or suffering. As the lies crumble and as one starts to see the cracks, inner searching begins. That is very normal and part of our human experience. Many of us join because of strong slaps from life in our face, which force us to assess again our journey as a being.

The second category that comes in Spiritual Satanism, is people in seeking of joy or power. That is not dissimilar to the first category, other than the seeking of the individuals in this category being of a whole other goal and aim. Namely, these seekers will seek power and pleasure, or at least a way towards well-being. That is natural of course.

Yet, more people will come from distress, and fewer from this path due to human nature. These people can have a great opportunity to continue and expand inwards from this state rather than to have to settle scores with karmic distress.

Spiritual Satanism can of course assist the seekers who want to grow in this state, which will eventually form for itself a great path to continue on, so one can

grow towards the final goal. Namely, the Joy of Satan is called JOY of Satan for a reason.

One finds inner joy and fulfillment in this path if it's applied on one's self and the self is constructed in a proper manner. Clearly one can use this joy one is into to proceed further in their spiritual journey.

Yet the mere "joy" that people know in comparison to the True Spiritual Joy that we profess, might lead to a form of gestation and ignorance of further things other than this level can of course lead to curiosity and need to grow.

Therefore, one might see the path and want to join. If one has reached this, one must definitely join and start their journey. Some people understand this and join as it is.

The third category that comes to Spiritual Satanism is those that know the Gods from a past life but might not have been able to practice a lot spiritually, yet they knew the path existed and so on. At the very least, one will feel a drawing to get in touch with the Spiritual realm and want to evolve and advance their powers.

Here, the interest can be strongly metaphysical and not rooted in the particular states of solving distress or advancing in joy or power and these might come secondary in one's mind. The interest here can be on the metaphysical state and on how to advance the self, the siddhis, or other powers and so on. A very natural course of affairs is at work here too.

Lastly, we have the fourth category of Spiritual Satanists. These people know the Gods. By knowing, we mean that one has advanced in the primordial path of Spiritual Satanism in a past life considerably and therefore has experienced some of the above and overcome some of it.

One will feel quite natural in the path and will quickly find their footing in the path, to continue in their respective line of advancement. All the above states can be mixed together or have a proper formation resulting in this one. Of course, distress, joy or power and spirituality will be longings again in this life, but one will want to seek the Gods again strongly in this life.

As one advances, this will unveil itself and one will again regain the direct connection and progress they had before.

The key difference before all the other categories is that here one has some form of direct knowing or contact with the Gods, or has had this before. Therefore, the longing is to re-connect with them and this might extend beyond the things

mentioned above. One in other words continues from where they left of, and might have to rectify more issues in this lifetime in order to progress spiritually.

Any and all Gentiles coming from any path, background, from the humblest beginnings to literal kings are welcome in this path and will all walk towards the beautiful and promised goal of it, the Great Work.

Blessed be our family that walks in this path, in Father Satan's Name. May you all prosper spiritually and in every way.

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