

On Satanic Revenge Ethics 2 - Towards the Evil Types of Andrapoda

High Priest Hooded Cobra 666

[February 06, 2023](#)

Because the first article describes a general outlook on the matter, we now have to get more specific, to avoid the risk of imparting a too developed understanding in a world that is rife with monkeys, I have to explain a few things further in regards to human behaviour.

Active judgement is required to make decisions as explained in the first post. This article here will however further explain the Ethics behind dealing with the andrapoda or the "outsiders" in their respective ranges. Specifically that post will focus on those who tend towards what we call as evil.

To avoid being taken out of context here, I want to clarify: **this post talks about spiritual retribution.**

A lot of people out there are animals and andrapoda to an extent that is not even debatable if one should think many times over before cursing them, especially if they commit offence against dedicated Spiritual Satanists. We can thank Spiritual degeneration for this, and many other factors, that makes consciousness fall. The extent of this fall here depends and is not set in stone.

As such, Father Satan clearly explains to not be afraid to destroy - yet, there is also the comment about a time where this won't be necessary to do - that time is NOT yet, and this has to do with the advent of the real Golden Age. In this Golden Age, this andrapoda will not have the overwhelming power they happen to have today.

In fact, in the first post, I explain how this is necessary to ascend on the levels of power. The ascent through the levels of power and ethical understanding has to happen, both to understand your power, but also to be able to enact a form of justice. Because without Justice, the world is going to collapse on its own head.

Ultimate Andrapoda or animal consciousness people, have their own levels of goodness and evil, but in this case we are to refer to the category where very much "evil" is concerned first.

An amount of people out there, have nothing inside their head, and they can be fatally dangerous to ignore if they are messing with someone.

Certain people out there, would kill another person over literally nothing, and

others are pure predators that don't care about anything in this world or above it. They wouldn't hesitate to curse you if they could, and with whatever means at their disposal, will work hard to make your existence a living nightmare.

Oftentimes, they will do major damage to many people, and not simply one's self. An example here is the usually known pedo pastors of "Jesus Christ" and others who have done crimes against hundreds and will only keep going if left unaddressed.

When one is confronted with these kinds of incurable cases, where they are violent and ultimate andrapoda, a Spiritual Satanist should be obligated to keep the spiritual weaponry nearby and use it if it's necessary.

In the case where the target and enemy one has is of that nature and constitution, the thoughts about mercy and higher thinking fall in vain completely.

As you can see, certain Gods don't have any "mercy". That's because mercy in this case is reserved for the cases where this is deserved, and not for cases which have made it themselves to be irredeemable.

Also, while the enemy has a Xian "Hell" where 99.9% of people will go except the Jews, the Ancient faiths have said the Truth, that yes, there are realms of punishment for those who engage in deplorable acts. This in Ancient Greek is called as "Tartarus". In the case of "Tartarus", this is only for a few people, because realistically speaking, only few people deserve to go there.

Of course, all of this was inverted and perverted by Xianity, to corrupt the meaning of punishment and worthiness of punishment in itself.

Christianity and Islam were made by bandits and not philosophers like Aristotle who were very insistent on teaching humanity proper retaliation and peace, but by inferior garbage jews who wanted to get away by doing crime after crime and get away with it.

Creating a false "Ethical" facade that has nothing in it, disables the victims, and renders them as open prey to any jewish predator who is "the saved one" no matter what, was part of the process of creating a chain to enslave their victims with.

Aristotle in this case and our Rishis/Ascended people, do affirm to other ascended people, philosophers, and people of Wisdom, good people, or those who are in a sleeping state but want to eventually wake up.

Their words are not directed to the animal andrapoda and social menaces, although these words could awaken someone from their journey towards a nasty

or less nasty andrapod into a higher state of understanding.

Kali/Lilith and certain other Gods, do not take excuses, and when they see these situations, can deliver justice that is brutal and beyond human understanding.

Yet, the difference between Gods and humans, is that Gods have a full idea of what is going on, compared to humans who have a limited viewpoint. When they are certain, they enforce.

Sometimes however, the limited viewpoint is enough. There are certain crimes and forms of disrespect in this world that are very severe, and these involve very serious crimes against people or innocents, and in this case, the parties doing these deserve the worst to come to them.

One doesn't need to think all day about a Christian pastor that molested them or their peers, or someone who showed up to rob your whole family, or someone who decided to ruin you out of nowhere.

USE WHAT YOU HAVE BEEN GIVEN. But use it as much as possible within the path of wisdom. Clearly, in this case, to NOT do anything, is unwise and self damaging, let alone this will allow other situations to eventually destroy others.

The more these are done, the more one closes the ears of the Gods towards any form of mercy, and the same goes for human beings. One has brought it upon themselves, and the Gods won't allow this to fly around. As such, destruction is the sole outcome.

Further, one will likely cause untold damage to themselves when confronted with these types of opponents, if they don't act in Justice, and here, acting in Justice has to do with setting a big line on one's territory and often-times enforcing it.

In regards to the people who are of a decent disposition, and they have the redeeming qualities in them that are deserving of mercy, one has to again measure the types of offence taking place and start taking factors in consideration. The less the redeeming qualities and good existing, the more obvious that retaliation might be necessary.

Clearly, the treatment here has to be adequate to a case. The central line of thought is to develop a form of awareness about what one is doing, and how one is acting. Eventually, this is to be taken on higher and higher levels, and one must do their best.