

Exposing Kabbalah

The Truth of YHVH, The Jewish God

Judaism is based on the Torah, and it states that there are two aspects to the Torah: the encoded Torah and the decoded Torah. The decoded Torah is called Kabbalah, and the Rabbis have the keys to decode the encoded Torah.

In Kabbalah, the name of the Jewish "god" is YHVH, which is shown as the world tree with ten sephiroth on it. The sephiroth are divided into two faces. The three upper ones are the upper face and the seven lower ones are the lower face.

The three upper worlds are Binah, Chokmah, and Kether, which are symbolic for the left brain, the right Brain, and the Optic thalamus. The three upper sephiroth are also called the three heads. In ancient symbolism, this is the symbol of the three parts of the brain and the three nadis, the moon, sun, and middle channel, merging together in the head. This is also shown as the head of the trident. The image of the three upper faces/heads, is still in Hindu symbolism:



In Kabbalah, the seven lower faces, or sephiroth, are called the "Seven Elohim", the seven gods. They are also called the "seven lights", which relates to the seven planets. The seven planets are the seven chakras. The name "gods" is an ancient term for the seven chakras, as are the "seven lights".

In Kabbalah, the name YHVH is openly stated to be nothing more than a code for the ten sephiroth on this tree:

The Yah letter is Kether and Hokhma

The Heh is Binah

The Vav is Gevurah, Tiferet, Chesed, Netsach, Hod, Yesod.

The second Heh is Malkhut

The three pillars are the left, right and middle of the body. The female nadis (energy pathways) are on the left, and the male nadis are on the right. They meet in the middle at the middle pillar. This concept is still shown in Hinduism as Ardhanarishwara:



The three pillars also represent the sun, moon, and middle channels in the spine. The worlds are divided into male and female sephiroth, or energy centers. These are the male and female parts of the soul. Much of the talk about the sephiroth in

Kabbalah is just on the uniting of the male and female sephiroth. The point is to sexually unite the male and female chakras and the soul. Kabbalah calls this practice "Daath", which means "sexual union" in this context. This creates the new soul in Kabbalah.

The four worlds associated with the tree, Atzilut, Briah, Yetzirah, and Assiah, are related to the four elements with Daath being the hidden fifth world of spirit. They also relate to the five main sheaths. This is still found in Hinduism today. The physical body is the prana body, and the astral body is the mental and emotional body. The two bodies come together to form the person.

In Kabbalah, the soul reincarnates, which they call "Gilgul" in Kabbalah. This process is done according to the karma of each individual soul. In Kabbalah, there is no literal heaven with a "god" sitting in it.

In Kabbalah, the highest "god" is the Ain Soph, which is a code for Kether, the crown, which relates to the element of space. There are actually only nine sephiroth counted in Kabbalah, not ten. Kether is not considered part of this because it relates to the union with the Ain Soph and the essence within all the other sephiroth. The Ain Soph is called simply "a force" in Kabbalah, and nothing else. It is the subtle energy that manifests existence. The nine sephiroth are seen in the Norse as the nine worlds on the tree. Ten is a code for union with spirit. In Kabbalah, the 1 is spirit because it unites and adds into all numbers, as this core element does into all forms. The O is the female symbol, the physical body or Prakriti in Hinduism, that unites with spirit or Purusha. The union of both occurs at the crown.

The goal of Kabbalah is to raise the Shekinah from Malkuth, the root chakra, to "god" in Kether, the crown. This is the union of Shiva and Shakti in Hinduism. There are actually 33 pathways on the Kabbalah tree, and Kether is the hidden 33rd pathway in Kabbalah. These are the 33 vertebrae of the spine, which Shekinah, the serpent energy, must travel through to unite with "god" at Kether, the crown at the top of the head. These are also the 33 Devas in Hinduism and the 33 degrees of Masonry. The Hebrew letter "Ain" is called the All Seeing Eye in Kabbalah. Kether, the crown, connects to the pineal gland in the brain. This concept of Kether as the actual "god" is in Hinduism. The crown is called Guru, which means "god" for the same reason. It connects into the eternal essence of "That Which Is Not", which is Shiva Tattva in Hinduism.

In Kabbalah, the 22 letters relate to the seven planets, the 12 signs of the Zodiac, and the three elements. However this is taken from the Greek 24 letters, which represent the 7 planets, 12 signs of the Zodiac and 5 not 3 letters for the five elements. The letters on the tree are designed to be vibrated in certain patterns

to lead the Shekinah up the 32 paths to the 33rd path of Kether. The individual physical Jew is literally called "god" in Kabbalah, that is all. The ten sephiroth also relate to the formation of the physical body and how it overlaps the soul, making a physical human being. This shows the truth: Kabbalah is stolen and corrupted from the ancient spiritual teachings of other cultures, hence much of this is still found in Hinduism. Many Israeli Jews who went into Hinduism and were initiated into esoteric Hinduism, Tantra in India, simply left and went to back to Judaism, stating that everything they found in Hinduism was already in Kabbalah.

Sources:

The Universal Meaning Of The Kabbalah, Leo Schaya

The Greek Kabala, Barry

The 32 Secret Paths Of Solomon, Hogan

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