

Cultural Judaism

As we will note, Liberalism and Communism are born from the same Jewish Illuminati Manifesto. This all comes from the secularization of Jewish Christianity. It simply is all Cultural Judaism.

Western Liberalism came from the Jacobin French Revolution. The Jewish leaders Jacob Frank and Adam Weishaupt penned its Jewish Illuminati Manifesto. This was the birth of Communism-Liberalism, with the Rothschilds and other Jewish leaders behind this movement. Indeed, Jew Trotsky confessed that the start of the Communist revolution was in France by the Jacobins. The Jacobins and their Liberal ideology in the next century went through a name change. The Jacobins became the Communist League and the Illuminati Liberal manifesto became the Communist Manifesto. The First International was a Liberal affair with many such sects of the Jewish Liberal revolution born in France attending the Communists among such.

This agenda was outlined by the Jews in six basic ideas:

The six main points of Weishaupt doctrine are the abolition of:

1. Ordered or nationalistic governments in the form of monarchies.
2. Private property.
3. Inheritance rights.
4. Patriotism to nationalist causes.
5. Social order in families, sexual prohibition laws, and all moral codes.
6. All religious disciplines based on faith in a living God, as opposed to faith in nature, man, and reason.

This is the aim of Liberalism. We are living in this today, as they destroy all organic boundaries in the way of a Jewish One World Order.

This is most apparent for those who understand the fact that Cultural MARXISM is simply a confessed Radical Liberal political movement, as stated by its own Jewish creators. It is the continuation of what the Jews laid out in their Illuminati Manifesto. Communism and Liberalism show themselves as the same.

On Cultural Marxism

Here is the open confession from the Jews that Liberalism is simply a weapon of cultural Judaism to annihilate the host nations, races, cultures, identities, and even the family so that the Jewish Race can rule the ruins, as they laid out centuries ago.

"Indeed, the goal of producing political propaganda by using the methods of social science was self-consciously articulated by Horkheimer." (p. 265)

"The end of anti-Semitism is thus viewed as a precondition for the development of a utopian society and the liberation of humanity—perhaps the closest that the Frankfurt School ever came to defining utopia. The envisioned utopian society is one in which Judaism can continue as a cohesive group but in which cohesive, nationalistic, corporate gentile groups based on conformity to group norms have been abolished as manifestations of psychopathology." (p. 267)

"Gentile nationalism, and close family relationships, are an indication of psychiatric disorder. At a deep level the work of the Frankfurt School is addressed to altering Western societies in an attempt to make them resistant to anti-Semitism by pathologizing gentile group affiliations. And because this effort ultimately eschews the leftist solutions that have attracted so many twentieth-century Jewish intellectuals, it is an effort that remains highly relevant to the current post-Communist intellectual and political context. The opposition of Jewish intellectuals to cohesive gentile groups and a homogeneous gentile culture has perhaps not been sufficiently emphasized." (p. 268)

"The Frankfurt School may be described as a form of radical individualism that nevertheless despised capitalism—an individualism in which all forms of gentile collectivism are condemned as an indication of social or individual pathology. Thus in Horkheimer's essay on German Jews (see Horkheimer 1974), the true enemy of the Jews is gentile collectivities of any kind, and especially nationalism." (p. 270)

The Jews admit that they created a Liberal based pseudo-science to declare all opposition to Cultural Judaism a mental illness. This includes declaring all Racism, Nationalism, Cultural Pride, Family existence, a mental illness. This same method was employed by the Jewish Soviet Union, whose constitution was the same Liberal document penned in the Illuminati Manifesto of the Jews. Anti-Semitism was also listed as a mental disease and treated with a Commissar's bullet to the back of the head. The terms Racism, Sexism, Xenophobic, and so on all come from them here to attack all Gentile racial and cultural existence.

The Jews today use the terms Nazi and Fascist mixed in with this as well. This is Jew-speak.

NAZI and FASCIST are Jew-speak for Bad Goyim.

Tolerant, Liberal, and Multiculturist are Jew-speak for Dumb Good Goyim.

Which one are you?

Jews in America were also behind the creation of bogus science to push this same political agenda of racial egalitarianism, the gospel of the Liberal. They took over the scientific institutions and ruined them with a Jewish political agenda, preaching that all races are the same, we are all one race, and race does not exist. This lie is right from the Jews, and is a major key to their plan of a Jew World Order.

The Jew Boas and his fellow Jews created this pseudo-science to mask their Jewish racial agenda against the West.

"By 1915 the Boasians controlled the American Anthropological Association and held a two-thirds majority on its Executive Board." (p. 101)

"Boas also opposed research on human genetics—what Derek Freeman (1991, 198) terms his 'obscurantist antipathy to genetics.' Boas and his students were intensely concerned with pushing an ideological agenda within the American anthropological profession. Boas and his associates had a sense of group identity, a commitment to a common viewpoint, and an agenda to dominate the institutional structure of anthropology. They were a compact group with a clear intellectual and political agenda rather than individualist seekers of disinterested truth." (p. 101)

It is interesting in this regard that the members of the Boasian school who achieved the greatest public renown were two gentiles, Benedict and Mead. As in several other prominent historical cases, gentiles became the publicly visible spokespersons for a movement dominated by Jews. Indeed, like Freud, Boas recruited gentiles into his movement out of concern "that his Jewishness would make his science appear partisan and thus compromised." (p. 103)

"Boas engaged in a 'life-long assault on the idea that race was a primary source of the differences to be found in the mental or social capabilities of human groups.' ... Boas, almost single-handedly, developed in America the concept of culture, which, like a powerful solvent, would in time expunge race from the literature of social science.

Boas did not arrive at the position from a disinterested, scientific inquiry into a vexed if controversial question. . . . There is no doubt that he had a deep interest in collecting evidence and designing arguments that would rebut or refute an ideological outlook—racism—which he considered restrictive upon individuals and undesirable for society. . . .there is a persistent interest in pressing his social values upon the profession and the public." (p. 99)

The Jews have used this to create the platform to open the borders on the West today in their attempt to exterminate the White Race. All this is laid out in the Jewish Bible, the gospel of Jewish domination. In their end-perfected world, humanity is a race of sexless, identity-less, Nationless, Raceless slaves who toil for the Jewish masters of the New Zion. The real Jewish Illuminati Manifesto was the Bible. The Jews have just brought what was up in the sky down to earth.

Source:

The Culture of Critique, by Kevin MacDonald

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Joy of Satan Forums Contributions