

# Charity & Helping Other People in Spiritual Satanism

High Priest Hooded Cobra 666

[January 3, 2023](#)

*[Too tired to care] wrote:*

*I go to a gas station in my town and I have been noticing this homeless man their about every day. I want to help the guy with a warm blanket and a meal but I don't want to break a rule of father Satan. So I looked in all the books of his nothing says we shouldn't help them or we should help.*

*So what does father Satan say about this or a high priest and I know what my user name is...*

*I may be too tired to care but my heart ain't completely numb I been in that man's shoes years ago....*

*Hail  
Satan*

Father Satan and the Gods are doing the very same thing for humanity, they see us blind and without knowledge, and they intervene to help us, insofar as we want to help ourselves.

I do charity in my life. And by charity I mean giving to where I expect nothing in return at all. Charity is something the enemy stole and perverted completely, a practice that did intense damage to the fabric of society and how people see one another.

Proper charity consists of helping others, but helping especially those who need to take a few steps to get better. You can never be sure of this, so helping a bit anyway is a gesture of goodness at the soul.

Certain events in my life have been extremely enigmatic and I often avoid mentioning them in order to not move the general approach of sermons from the point of staying focused on the tasks. But this one falls into the category of use where it's necessary to relate on this subject.

One day, I was walking on the street and I saw a homeless man sitting by the trashcan. He was literally eating from the trashcan, from an open bag of thrown out food.

I just stopped there and asked him what happened to him, and if he needs a meal, as this was a very busy road and I would likely not be there again. He replied to me "No, I do not need a meal, I am fine with what I have, that will do for me tonight, thank you".

He explained to me he had 3 degrees and he was a linguist, and told me his life story and how things went very wrong. As to not expand much on this, life had hit him brutally on this time of his life. I could tell the man was not lacking intelligence or something, we could say a pure victim of circumstances. From what I understood he was shilled out of their pension, through bankruptcy.

He also told me a lot of other things, such as to be careful to not speak to people like this and so on. In that case, I knew who to speak to because I could see spiritually they were not a threat while at others it's evident, but he did not know I knew; this means that he cared about me, a stranger going by the street.

After telling me about 10 times how surprised he was that I stopped (in this city literally nobody cared apparently), and how I must be "loved by God to even think of doing this", I asked if he wanted money and they said no. He refused many times no matter if I insisted.

I happened to have had an English translation of a small piece of a book about Ancient philosophy about persistence and mindset in my bag, and when I mentioned this, he told me he actually tries to read anything so he can further understand life and his situation too, but that he had given up because he was too old, so now he would just study and simply try to live as to not die.

From the likes of it, I could tell the man was certainly not defeated, let alone useless. It was just one case of things having went wrong.

As he emphatically refused a 10 dollar bill telling me that "They have what they need" and that the neighborhood brings them food, but that in this holiday the stores were closed so nobody bought them anything, and that it was "expected" of them to eat there.

Then he kept reiterating to me how he feels blessed to at least own a house that has electricity in it, and that he had to go out to eat from the trash as all stores were closed. He was too old to work anywhere. He told me about his roommate who was supposed to bring food from the night, but spent it on something that is like Fentanyl. It's another kike drug called "Sisha" which is like extremely cheap speed.

He also robbed their house a few days ago and left completely from there. He told me his friend stole from him quite a few things to sell [for like 10 bucks] just to get this Sisha drug, which he knew would eventually kill him, but had no choice. He could not control his behavior. Therefore as this man who was eating from the trash tried to help the other person, he lost from the few things he had in his house too.

As he was looking at the bag having refused to be given anything, I just sneaked the bill inside the book and gave him the book, then gave him some basic advice and left. Never saw the man again. He likely ate something that night even from a 24h supermarket or whatever, but his fate further is unknown as I never crossed the street again.

I left thinking in contemplation how many misunderstandings exist in human experience, and at what level we are collectively operating. I spent a full night thinking this over in order to understand everything from this seemingly "irrelevant" experience, as many people would say it's irrelevant, same as this person there.

Events like this make someone understand that our wider understanding of justice is not exactly on point in this world. At 4 languages and so on, to eat from a trashcan, is an offence to the higher realms. Due to the chaotic situation of society, this person cannot go there and prove their life story to be given anything.

The foundational basis of taking care of people like this, was also perverted by the enemy to exist in a parasitic manner, which ruins everything and it deviates from the core principles of helping to do good.

What the enemy does actually robs people of where they could receive help.

To move past the story, the charity situation is necessary to happen based on a proper mindset and not solely on emotional grounds, let alone without emotional control. If you help to uphold a crack-head by giving them money, you are killing them. Buy them a piece of bread instead. Charity has to have a point to it.

Fake charity like importing 10 million in your Nation to steal from the old and beat the young women of the Nation is also criminality, not "Charity" or "Hospitality". The appeal to hospitality and charity here was false.

The "Western Civilization" does not have any excuses to let people die of hunger or eat from trashcans, especially its own citizens, which first and foremost should be helping.

The Church also holds trillions in their disposal, yet by some strange reason, in every major city in the West we always have more people on the streets and zero facilities to bring their life back in order. And always an enemy cleric that I will see with an iPhone 14 Max or something.

Rehabilitation facilities could be used for this. Another falsehood is when people claim that everyone who is out there is worthless, yet the reality is that only some people who are homeless are incapable and unwilling to do anything. Also, in the context of a facility with others, they might respark their faith in life again.

We are supposed to help other people and show kindness to them, as life is cruel. Most people are in this situation because they are without guidance, lost, and unable to get out of this situation. Some do not have the will, and not always is it that we can help.

With some others, it's literally pissing in a well that has no bottom to it - nothing will come out except the destruction of the sources that give. Gypsies and others who are truly inferiors, are actually also abusing charity on a habitual manner, just to freeload. It can be easier to generate revenue by charity than by doing absolutely anything in their mind. These people are worthless.

One must know that this is also a way to look at this.

As most of our energy should be focused on those who want to advance and our own, we do not lose much to go a bit out of our way to spare one dollar to get a person a soup.

From the perspective of giving in general, human beings as creatures do have a karmic mission to help others. Some more, some less. The more this mission is served, one understands that in the end, the growth and blessings are numerous. Except of glory and a good name, and a good conscience, one also accumulates other traits such as power to keep carrying these tasks.

We are supposed to elevate society, and putting our hand to improve lives even a little bit is advisable in Spiritual Satanism. Original Freemasonry before it was corrupted had these aims. This approach to life is not of the enemy, it belongs to us.

Yet the way this is done is functional and not always revolves around a soup or a blanket.

Yet a soup and a blanket can sometimes save a person's soul.

The Ancient Pagan religions had plenty of rules in regards to this, with ethics revolving around helping the city, volunteer work, giving to the Gods, temples and religious community, but also helping the truly helpless in the context of having a spirit of humanity.

Yet, the Ancient religions approached these matters in reverse of what is widely accepted today. Today, kikes steal from charities, the money rarely makes it, the few that work are not advertised, charity is oftentimes completely misplaced, people on the receiving end do not understand any respect due to lack of ethics in society at large, there are many problems around this.

The enemy programs took these objectives of giving freely and giving help, as emulation of the Divine powers, and then perverted them to victim mentality, justification for the eternal victim mentality of fake beggars and thieves who hide behind the word "charity".

Fundamentally speaking, indeed this approach was a positive approach of uplifting the planet outside of the level of misery, which is exactly part of Satan's Grand Design, while also coupling this movement with spiritual development for human beings.

It should be done in accordance with the mentality of a Spiritual Satanist for the best outcomes.

The Gods know that the Joy of Satan must become powerful to help humanity and give people spiritual knowledge, and that the people in here will do really well in helping and uplifting humanity and ourselves in the future. We must not fail them, be this in small or greater gestures.